



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

**\*BIBDATASHEET\***

Bib Data Sheet

CONFIRMATION NO. 4943

SERIAL NUMBER 10/710,944	FILING OR 371(c) DATE 08/13/2004 RULE	CLASS 358	GROUP ART UNIT 2622	ATTORNEY DOCKET NO. trapping
-----------------------------	--	--------------	------------------------	------------------------------------

**APPLICANTS**

David Allen, Denver, CO;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 09/20/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no		
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		
Verified and Acknowledged	Examiner's Signature _____ Initials _____		
STATE OR COUNTRY CO	SHEETS DRAWING 8	TOTAL CLAIMS 28	INDEPENDENT CLAIMS 2

**ADDRESS**

35657

**TITLE**

AUTOMATED TRAPPING SYSTEM FOR DESKTOP PUBLISHING

FILING FEE RECEIVED 457	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---